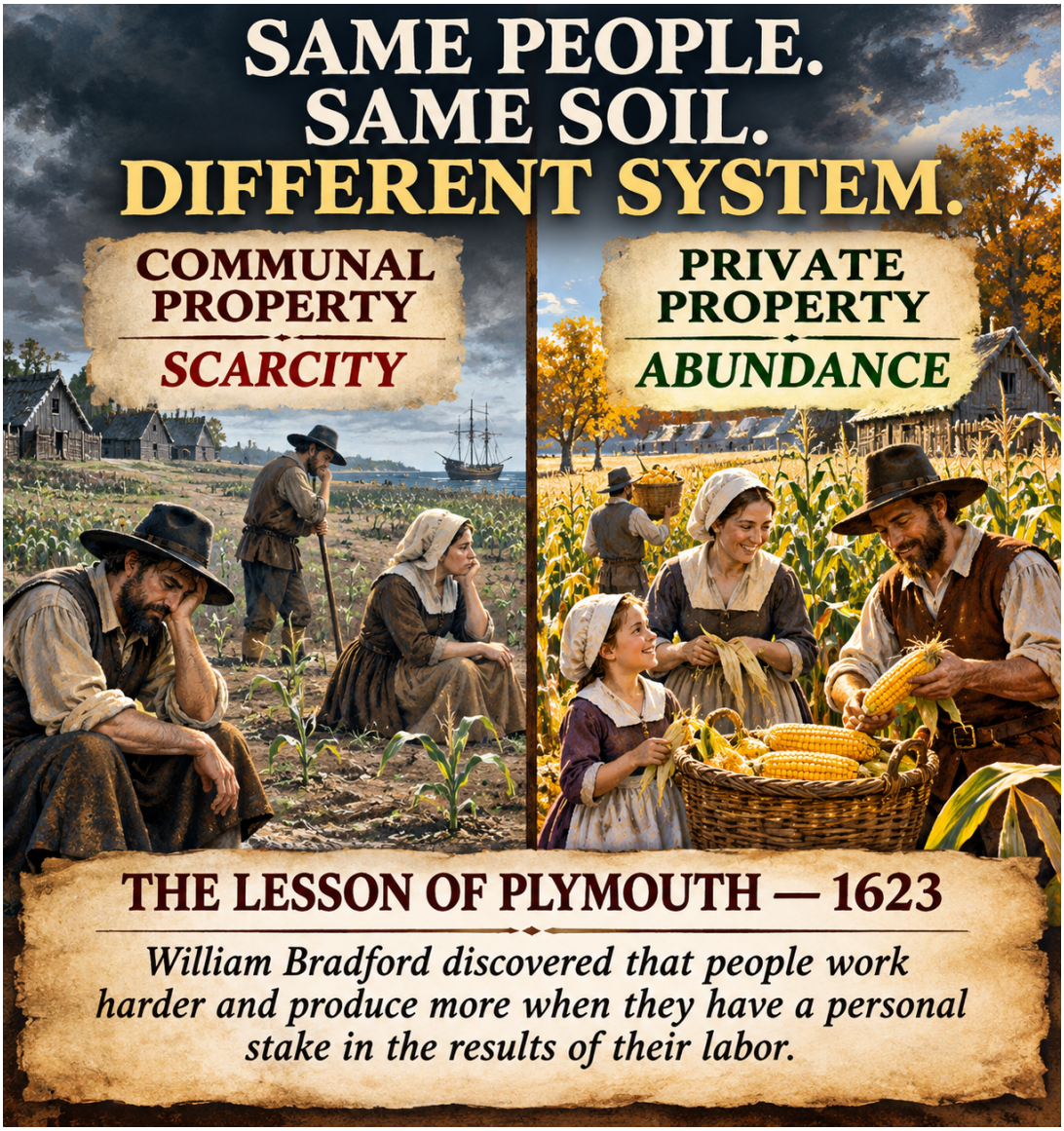


Dr. Jerry Scheidbach

Brain Massage®: Show No. 1119

THE BETRAYAL OF THANKSGIVING, IS THE BETRAYAL OF AMERICA'S HERITAGE!

Original Air Date: 11.28.26



Copyright ©Jerry W. Scheidbach — all rights reserved.

Segment.01 Hello. I'm Dr. Jerry Scheidbach, pastor of the Lighthouse Baptist Church in Santa Maria, CA, and your brain masseur. Get ready for your brain massage.

The show today is a sort of. Epilogue to our Thanksgiving celebration. You'll understand why it's fitting that we should present this as an epilogue to our holiday as I proceed developing the show around the title: "THE BETRAYAL OF THANKSGIVING, IS THE BETRAYAL OF AMERICA'S HERITAGE.

However, I want to do a touch and go on current news. (It surprises me how many of my listeners actually depend on the Brain Masseur to keep them abreast of news. So, as I sometimes do, let's do some touch-and-goes on current news.

Pray for our fellow Americans in the North-East: a powerful storm is reeking havoc in some ports: heavy rains, 70 mph winds in some places, and unseasonal snow in the inland Midwest regions. Power outages affecting a million customers at peak, and continues to impact well over 600,000 Americans.

The Spaniards vote this coming Sunday in what's referred to as a "snap election." Polls say the center-right is leading—making way for the entrance of the "far-right" into prominence in the national politics of Spain. ("Far Right" by Spanish standards means leaders who share Trump like views: deportation of illegal aliens and strengthen border security, favor immigration from countries culturally and linguistically connected to Spain, opposition to Islamic institutional expansion; protect the unborn, the traditional family, Christian heritage, opposed to the gender blending confusing nonsense, promote private enterprise, lower taxes, reduced government intrusion, strengthen police and criminal penalties, and efforts to rewrite Spanish history—yeah, real RADICAL stuff)!

In related news: New Zealand shifted toward their political RIGHT on policies very like Spain's.

© Jerry W. Scheidbach (All rights reserved.)

Iran attacked Kuwait on Thanksgiving Day. The drone attack was eliminated but some drone debris killed two Italian technicians — and injured a Kuwait and a Pakistani. But the Pope still wants to play kissy-poo with the Mullahs—

And, for our last touch and go—here is one directly related to my show focus today: White Liberals in Boston declare Thanksgiving a "Day of Mourning," I want to join Xer LuckyMcGee in mourning the Huron Indians who were repeatedly attacked and displaced by the Iroquois Indians,[1] and the Apache's who were brutally displaced, enslaved, tortured, raped and scalped by the Comanche,[2] the Pueblo, often enslaved as part of a wider slave trade that was run by the Navajo nations, for centuries (that's hundreds of years class—I know you know that, it's a rhetorical device like underlining or bold face type), but we're not done: the Kiowa women and children massacred by the Osage in the atrocity called the *Cutthroat Gap Massacre.*[3]

I'd say the evidence supports the conclusion that God sent our Pilgrim forefathers to this Continent to save the Indians from themselves.

It's time for your BrainMassage®:

[TRUTH]

THE BETRAYAL OF THANKSGIVING, IS THE BETRAYAL OF AMERICA'S HERITAGE!

---

[1] 1119.0.2-Huron_wendat - Summary - eHRAF World Cultures https://ehrafworldcultures.yale.edu/cultures/ng05/summary

[2] 1119.0.3-American Indians https://www.tshaonline.org/handbook/entries/indians?utm_source=chatgpt.com

[3] 1119.0.5-Kiowa - Early Relations with the United States - Kansapedia - Kansas Historical Society https://www.kansashistory.gov/kansapedia/kiowa-early-relations-with-the-united-states/19283?utm_source=chatgpt.com

© Jerry W. Scheidbach (All rights reserved.)

In RUSH LIMBAUGH'S children's book Rush Revere and the Brave Pilgrims, the "lovable little fuzzball" provided the story of Thanksgiving for kids.

I think his instincts were exactly right; Americans, especially those born after the 60s, were not told the truth about Thanksgiving.

The meaning of the Holiday has been almost totally lost; totally lost to the last two generation. But even for my generation, the Holiday has lost any relevance or meaning beyond being grateful for family and friends, and have a good time together with good food, and lots of it.

Ask anyone what they'll be doing for Thanksgiving and it will universally be limited to getting together with family, friends, for fun and good food—that's it.

Isn't that what it's about? NO!

Every holiday, or day off, or birthday, or wedding, or vacation includes family, friends, fun, and food. Christmas and Easter have pretty much suffered the same fate as Thanksgiving — the meaning of the day is reduced to what is common to every special day. It's as if Christmas, Easter, Thanksgiving — all uniquely CHRISTIAN Holidays, by the way, have been reduced to a social get together—something akin to a family reunion, or a family or company picnic.

What makes Christmas different from Easter or Thanksgiving? Christmas celebrates the entrance of Christ into the world in the flesh of Adam's race. — the Birth of the son of David, Son of GOD.

What makes Easter different from Christmas or Thanksgiving? Easter (from a German cognate Oestre, meaning resurrection—having absolutely NOTHING to do with, and no connection whatsoever to Ishtar) - the word means resurrection, and the holiday celebrates the resurrection of Christ from the dead.

Most of you, who listen to the BrainMassage® show are Christians and you know this. But I dare say even among those who self-

© Jerry W. Scheidbach (All rights reserved.)

identify as Christian will confess they lose sight of the "real meaning" of the holiday—it gets lost in the family, friends, fun, and food elements that are common to all holidays; and, although we complain about it all the time, the truth is most Christians don't really dedicate either Christmas or Easter to the actual meaning and purpose of these holidays.

But no holiday has lost its real meaning like Thanksgiving has. Almost no one born after 1970 has any real appreciation for the meaning of Thanksgiving, beyond being grateful to God for family, friends, fun, and food. Even fewer among those born in the 80s and even fewer still among those born in the 90s, and again, fewer still among those born in the 2000, and every decade thereafter.

There are exceptions, of course I don't mean you — you have perfect knowledge of the meaning and importance of these holidays. So, don't be offended; I'm talking about other people, not you!

Hehe. (Thank you Rush! Another homage to Rushbo! — I'm speaking rhetorically and facetiously, I don't believe in nor do I practice necromancy—I leave that to my Catholic friends—and on that note, the Bible says they, meaning the departed saints, will not be perfected without us Hebrews 11:40. They are the "dead in Christ" 1 Thessalonians 4:16, who will "rise first," but have not risen yet.)

So, we'll let Rush tell us the story of Thanksgiving as he did every year he was on the air. I'm going to add my own commentary and content along with his, in fact, in truth, I could say this is my tribute to Thanksgiving, but because I'm using his transcript as sort of an outline, and including much of the information he provided, it's coming to you sifted through the mind and knowledge of Brain Masseur.

The Pilgrims arrived after an arduous 66-days voyage across the Atlantic Ocean … aboard the Mayflower, not much more than a

© Jerry W. Scheidbach (All rights reserved.)

yacht by comparison to ships today. 102 passengers, and a crew of about 30—the ship was only 100 feet long and 25 feet wide.

The story told to our children is that the Pilgrims had nothing, had no idea what they were doing, were floundering, lost, aimless, and dying. That the Indians took pity on them, taught them how to do things they didn't know how to do, like grow food, catch beavers, stuff like that.

The story told to our younguns today is, as Rush put it, "that the Indians saved them, and the Pilgrims thanked them by growing a whole bunch of food and having this big feast. So, the story of Thanksgiving that's taught is basically how without the Native Americans there wouldn't be a country because the Pilgrims would have died.

At least the Pilgrims were nice enough to pay the Indians back with a big Thanksgiving dinner."

That's about all the story most kids ever learn about the Mayflower landing and its relationship to Thanksgiving.

But that's not even close to what happened.

They anchored at Cape Cod, much farther north from their original intended landing which was Hudson Bay. Near present day New York. Now, they had a contract to colonize land held under patent by their commercial investors, so they had no legal authorization from England to establish a colony at Cape Cod. Their charter was no longer valid, and the group, led by Minister Bradford, a Separatist, meaning he was neither Catholic nor identified with any of the established Protestant churches, including the "Church of England," they made their first major decision.

They decided to organize a Compact, it came to be called the Mayflower Compact, and it was created by "consent of the governed." This is important.

© Jerry W. Scheidbach (All rights reserved.)

They did not have official recognition by the King of England, and organized themselves under a "Constitution" conceived by themselves, and affirmed by oath. It was agreed to by all in the small band, and consented to by the subscribing of their names to a charter.

I'm sure you can appreciate how significant this is. The "legal" authority for their colony did not come from the King of England or any earthly government. Later, after they had formed their own governing documents, England recognized them, but not at first. After they established their Constitution — I'm calling it that, it was by them called a Compact, but you understand what I'm getting at —the significance of this is they asserted a natural right of creating a compact premised on the DIVINE principle we call the "consent of the governed." It formed a precedent, that We the People could organize themselves under the governance of GOD by a Constitution that, and a government established on the Christian Faith.

This is part of the story that none of our children learn today. This is a part of the story almost everyone overlooks.

You've probably heard about Squanto, the native Indian credited for "saving" the Plymouth colony. His back story is interesting.

Squanto had been "shanghaied" by the nefarious Captain Hunt, and taken to Spain, where some Spanish friars intervened to prevent him from being sold into slavery. Squanto escaped the friars, made his way to England, learned the language and customs of English civilization, much of which he admired and gladly adopted. After about five years, Squanto returned to his homeland on an explorer's ship. He found that his entire tribe had been wiped out by some plague.

Anyway, after swearing an oath to accept the governance of their Mayflower Compact, they found the immediate shore incommodious, and sailed on to Plymouth.

© Jerry W. Scheidbach (All rights reserved.)

Now the majority of the Pilgrims were separatists — they were Christians, but they did not identify with the Catholic Church, nor with the Church of England — that's why they were called "Separatists." This sect was known for having strong beliefs in freedom of religion, freedom of speech, and association.

However, their investors required them to organize the economics of the colony on the principle of communalism. This was based on the principle that later was adopted by Karl Marx, except it was a Christian version of the principle: From each according to his ability, to each according to his need. It was based in part on a very shallow understanding of the early church recorded in Acts 2-5, where it says the believers "had all things common" (Acts 2:44; 4:32). But Peter clarified this was voluntary, and that each person had individual rights of property ownership (Acts 5:4). And the Bible teaches each man is the owner of his labor, and may exchange his labor to an employer for pay, or invest it as he sees fit in enterprise of his own undertaking. In other words, the common law biblical organization of economics that today we call Capitalism.

The Pilgrims set out to honor the wishes of their investors and set up a communal property arrangement.

Rush says, "The Real Story of Thanksgiving, going back to the very first early days of the Pilgrims arriving at Plymouth Rock, is that socialism failed."

Hold on through the break. I'll be back to tell you the "real story," the lesson, and the "real meaning," of Thanksgiving.

Segment.02 Hello. Welcome back! I'm Dr. Jerry Scheidbach, pastor at the Lighthouse, your brain masseur, and Paul Revere's lantern lighter, lighting the lamps in the church belfry arch, signaling the enemy is on the march—an enemy that would steal from us our liberty.

© Jerry W. Scheidbach (All rights reserved.)

Rush was concerned, back in November of 2020, that the Democrats were on the verge of the Democrat Party gaining power and implementing socialism in America.

He said, we were already "way down the road towards it anyway."

He felt it "crucially important … for people to understand" the TRUTH ABOUT THANKSGIVING.

He warned that "The Democrat Party's on the pathway to socialism," and, I remember this, he said everyone on the left and many on the right would "make fun of you. They mock you," he said.

They knew they would "face hardships," but the thing that was of paramount importance to them was living free and worshiping God according to the dictates of their own consciences, their own beliefs. Neither the Catholics nor the Protestants accepted the idea of soul liberty, freedom of religion, and of conscience.

The Pilgrims were devoutly religious people. They looked to the Scriptures and used the ancient Israelites for their example.

There were no friends to greet them. There was no shelter of any kind other than hiding under a tree, there was nothing, folks. It was desolate. There were no hotels. There were no inns. There were no places to clean up. The sacrifices that they would make for freedom to worship under the only Head of the Church—Jesus Christ—according to their own conscience was just beginning.

During that first winter half of them, including William Bradford's own wife, died of starvation, sickness, and exposure to the elements. In the Spring, the Pilgrims met the local Indians, who did help them in planting corn and fishing for cod. They showed 'em where the beavers were so the beavers could be skinned for warm coats.

They had the Mayflower Compact. They had these laws they were living by, and there was no prosperity. They simply could not get

© Jerry W. Scheidbach (All rights reserved.)

ahead. The Indians gave them some important tips to survive, but they could not thrive.

Remember, as I pointed out in the first segment, the Pilgrims had sponsors who stipulated that they were to hold all that was produced in common held in trust by a single bank.

All of the land they cleared, all of the houses they built belonged to that bank, and everyone in the community owned an equal share. Private property rights were forfeited to the "commune."

This was not a new concept. It dates back as far as 495 BC, with the Pythagorean community. Aristophanes in 391 BC mocked it in a comedy—he envisioned women taking control of Athenian government and establishing a new social order outlawing private property, eliminating "economic inequity," by making communal provisions for food and necessities. Plato argued for abolishing the concept of privately owned property, and wanted government to regulate reproductive activity—yeah, not kidding! Happily, the shaper of Western philosophy mounted a successful rebuttal against the nonsense of Plato in his book titled Politics, its in Book II, Chapter V: "It is clearly better that property should be private," but he encouraged generosity. Every time it was tried, it failed; including by the Christians at Plymouth. And including every time since.

William Bradford, the governor of the Pilgrim community, saw that none of this was working. The system punished producers and rewarded shirkers. It reduced production levels to mere subsistence levels.

Bradford assigned a plot of land to each family. They could work it, manage it however they wanted to. If they just wanted to sit on it, get fat, dumb, happy, and lazy, they could. If they wanted to develop it, if they wanted to grow corn, whatever on it, they could. If they wanted to build on it, they could do that. If they wanted to turn it

© Jerry W. Scheidbach (All rights reserved.)

into a quasi-business, they could do whatever they wanted to do with it.

As Rush put it, Bradford "turned loose the power of the capitalist marketplace."

Long before Karl Marx, the Pilgrims discovered that communism doesn't produce anything but lazy people or discouraged, defeated people.

There was no prosperity; there was no creativity because there was no incentive. Here's what Bradford wrote about the failure: "This community [Talking about the communal system they used] was found to breed much confusion and discontent and retard much employment that would have been to their benefit and comfort.'"

Bradford continued: "'For young men that were most able and fit for labor and service'" sat around and did nothing. "They thought it hard, and unjust that "they should spend their time and strength to work for other men's wives and children" without being compensated for their labor. Why should they do that? So, they didn't.

When Bradford switched to a biblical model of economics, he noted in his diary, "'This had very good success,' wrote Bradford, 'for it made all hands industrious, so as much more corn was planted than otherwise would have been.'"

"So they set up trading posts and exchanged goods with the Indians." This is what led to their prosperity. The Indians assisted in their arrival and survival. Particularly, Squanto—who desired Christian Separatist William Bradford to pray over him before he died in order, as Squanto testified "that he might go to the Englishmen's God in heaven." . But what led to prosperity for these original settlers was that communism failed, and they were willing to admit it. Socialism didn't work. So they turned to incentivizing creativity motivated by the profit of all labor: Proverbs 14:23 "In all

© Jerry W. Scheidbach (All rights reserved.)

labour there is profit: but the talk of the lips tendeth only to penury.")

Isn't it interesting that today, an entire and prominent political Party has been flirting with Communism for many decades, teaching it to our children, slowly preparing to take over, and right now is trying to reverse the meaning of Thanksgiving, and reverse the lessons our forefather learned at our founding?

Selah!

I have lit the lamps in the Church belfry arch. Now let me know if you see them.

You can email me from our website, branmassage.net. That's brainmassage.net. Find the CONTACT button and click send.

You can leave a message on our Listener Response Hotline: 820.386.8199.

God bless you. God bless America! I'll see you in Church.

© Jerry W. Scheidbach (All rights reserved.)