



1 Segment.01 Hello. I'm Dr. Jerry Scheidbach, pastor of the
2 Lighthouse Baptist Church in Santa Maria, CA—and your brain
3 masseur—get ready for your brain massage.

4 In 1999-2000 Lighthouse was distributing a cassette with a message
5 titled A Pastor's Apology on one track and One Nation Under God
6 on the second track. I used God's message through Jeremiah at the
7 time God was turning Jerusalem over to a foreign power for
8 chastisement—because Judah had forgotten GOD, and every
9 nation that forgets God is turned into Hell (Psalm 9:17). To be
10 turned "into hell" is to be delivered over to the power of death.

11 Included in God's judgment against Jerusalem was removal of her
12 defenses—"Take away her battlements; for they are not the
13 LORD's" (Jeremiah 5:10). "Her battlements" refers to her military
14 preparedness and defenses.

15 I noticed Jeremiah's warning to Jerusalem was that God would turn
16 them over to the power of Babylon (Jeremiah 20:4-6; 21:2-10;
17 22:25; 25:1-12; 27:6-22 (my servant)), which is east of Jerusalem
18 (Isaiah 41:2 speaks of a ruler to whom God would subdue the kings
19 of the earth as dust at his feet — This is likely a reference to Cyrus,
20 who is named in Isaiah 44:28, and called God's shepherd. Cyrus,
21 king of Persia, conquered Nebuchadnezzar's Babylon — both were
22 stirred up by God to execute His judgment from the east—
23 described as a mighty east wind. Nebuchadnezzar was stirred up in
24 the east to begin their time of captivity, and Cyrus was sent from
25 the east to end it.)

26 So, the point is, Jerusalem's oppressors would come from the east,
27 and, according to Jeremiah, they would come down on Jerusalem
28 from the north (Jeremiah 1:13-14 — "Out of the north an evil shall
29 break forth upon all the inhabitants of the land" and this is what

30 Nebuchadnezzar did — God gave into his power all the kingdoms
31 of the north, and he brought that power down on Jerusalem from
32 the north—see Jeremiah 4:6; 6:1, 22; 10:22; 13:20; 25:9).

33 I heard of Clinton's betrayal of our country to the CCP —
34 providing access to our secrets, allowing them to steal our
35 blueprints for our weapons from *Year of the Rat*,¹ and *Red Dragon*
36 *Rising*² — and I began to put together, in a somewhat poetic style,
37 the message that God was saying to America — "take away her
38 battlements, for they are NOT THE LORD's" — that He would stir
39 enemies out of the east, that would come down upon us from our
40 northern border — I laid out every indictment God pronounced
41 upon Jerusalem by Jeremiah, and showed how each applied to
42 America — and I called on Christians to repent and turn to GOD,
43 as Jeremiah did — "Return," he cried to his fellow countrymen,
44 "Return, thou backsliding Israel, saith the LORD; and I will not
45 cause mine anger to fall upon you: for I am merciful, saith the
46 LORD, and I will not keep anger for ever" (Jeremiah 3:12).

47 I believed the answer, the solution, given by God through Jeremiah
48 to Judah was particularly applicable to believers in America: "Thus
49 saith the LORD, Stand ye in the ways, and see, and ask for the old
50 paths, where is the good way, and walk therein, and ye shall find
51 rest for your souls" (Jeremiah 6:16) — and we adopted this as our
52 ministry theme verse for the Lighthouse — and I challenged our
53 church and our community to beware we do not return the answer
54 they did! For that verse ends on a very sad way: "But they said, We
55 will not walk therein."

56 Imagine our horror when 9/11 happened—for even though this
57 attack, it appears, did not originate in China, it was from the east—
58 so it stirred things up—but now, today, it's easy to see how

¹ Timperlake, Edward, and Triplett II, William C., *Year of the Rat — How Bill Clinton Compromised U.S. Security for Chinese Cash*, Regnery Publishing, Inc., 1998

² Timperlake, Edward and Triplett II, William C., *Red Dragon Rising — Communist China's military threat to America*, Regnery Publishing, Inc., 1999 — dedicated to the fallen in Tiananmen Square, June 4, 1989.

59 prescient was our message back then, and how apropos the
60 warning, and call to return to the OLD PATHS — and our notice
61 how few responded, how many said, "we will not walk therein."
62 Strange — I live near Vandenberg AFB, and se we often hear the
63 rockets thrusting into space from Slick Six — the roar of the
64 rockets shake our houses thirty-forty miles away—at just the
65 moment I was typing "we will not walk therein," a rocket launch
66 began rattling my office windows and shaking our house! It was
67 eerie!

68 Let's just dismiss it as a coincidence—okay! Like so many in our
69 community dismissed our message back in 1999-2000. Haha!

70 Anyway — this is not a usual opening for a Brain Massage® — but,
71 then, we are not living in usual times! I'm going to talk to you
72 about some things I brought out in a message I preached following
73 9/11 2001 — some of you might remember — I spoke of the truth
74 our land was sick, and needed healing, and what must be done to
75 secure that healing for our sick land!

76 We need REVIVAL! And we have longed for revival and sought for
77 it — so when we hear of stirrings in Asbury, Kentucky, we get
78 excited. Even Bongino has been touched by the reports coming out
79 of Asbury—whether or not what is happening in Kentucky is the
80 beginnings of a nationwide turning to God for our nation—this
81 shows that there is a heightened awareness of our need for GOD in
82 America right now—so, let's take a look at the REVIVAL that we
83 need.

84 By the way, I'll be preaching Sunday am, and pm on this subject
85 and if ever you thought about coming by the Lighthouse, this
86 would be the Sunday to come. I'm teaching biblical prophecy at
87 9:30 am, and our morning worship service begins at 10:45 Sunday
88 morning and evening worship begins at 5 pm. Nursery and
89 children's services are available, or you can keep your children with
90 you. You are invited to the Lighthouse!

91 It's time for your Brain Massage.®

92 [TRUTH]

93 What I know about the Asbury revival is limited to the reports I've
94 received and the video segments I've viewed. We are told to not
95 believe "every spirit," but rather "try the spirits whether they are of
96 God" and this must be done "because many false prophets are gone
97 out into the world" (I John 4:1).

98 Paul, by the SPIRIT, warned us that "The Spirit speaketh expressly,
99 that in the latter times some shall depart from the faith, giving heed
100 to seducing spirits, and doctrines of devils; speaking lies in
101 hypocrisy; having their conscience seared with a hot iron..." now,
102 listen carefully to this next statement: "forbidding to marry, and
103 commanding to abstain from meats ..." How strange!

104 It's clear that these two things are marks, or identifiers — intended
105 to help us identify those who have gone after seducing spirits, and
106 followed doctrines of devils.

107 Now, I know that you cannot be a priest in the Catholic Church
108 unless you take a vow of celibacy. And I'm sure you know that
109 Peter, whom Catholics claim is the first Pope, was married
110 (Matthew 8:14). To have a rule that forbids marriage to any
111 otherwise qualified man is forbidding to marry. The doctrine of
112 "required celibacy" to serve in any capacity within Christ's church
113 is a devilish doctrine, it is something advocated by seducing spirits
114 — and this marks that religious system as being one that follows
115 doctrines of devils.

116 Why is this relevant to our examination of the Asbury revival?
117 Asbury University is located in Wilmore, Kentucky, and identified
118 with the Wesleyan tradition,³ which in America is identified as the

³ Prather, Paul, *From the archive: The Asbury College Revival of 1970 lasted 185 hours*, Herald Leader, February 15, 2023 [ONLINE: <https://www.kentucky.com/opinion/paul-prather/article272514552.html> — 2/17/23] For pdf, see 921.12.2

119 Methodist church. The United Methodists⁴ so far as I know, is the
120 only communion of Wesley's *methodism* that continues to identify
121 with his name. The Methodists have been long in talks with the
122 Roman Catholic Church attempting to reunite the Methodist
123 churches with the Catholic Church.⁵ So, that's interesting! That
124 sound you hear, could that be Wesley trying to break out of his
125 coffin to come reprove his movement?

126 The United Methodist has been ordaining females (whether "egg
127 producers" or beyond that life stage), since their 1956 General
128 Conference.⁶ John Wesley licensed Sarah Crosby to preach, in
129 1761, but he did not ordain her to serve as clergy. That started in
130 1956. In either case, it appears the Wesleyan movement began its
131 break away from the Apostolic authority of Paul early on. Paul said
132 "I suffer not a woman to teach, nor to usurp authority over the
133 man, but to be in silence" — and, as in I Corinthians 14 when this
134 issue comes up, it's about preaching, or exhorting the congregation
135 in an official capacity over a mixed congregation of MALES and
136 FEMALES. It's not talking about giving a testimony, or saying hello
137 to fellow congregants in the assembly! I am aware, by the way, that
138 many, perhaps even most today, are not at all concerned about
139 what the Bible says about these sorts of things. And, perhaps that is
140 the point! Can anything be called revival that does not include a
141 TURNING BACK TO GOD, and is that possible without coming
142 under the authority of the Apostles and Prophets laid out for us in
143 the Scripture of TRUTH? I guess that depends on how you define
144 revival.

⁴ Allen, Robert, *Wesleyan Church vs. Methodist Church*, Classroom, nd [ONLINE: <https://classroom.synonym.com/wesleyan-church-vs-methodist-church-5653.html> — 2/17/23] For pdf, see 921.12.3 Give history and shows the first ordained Methodist in America was Francis Asbury, the namesake of Asbury College.

⁵ Leviste, Arielle, *Methodists and Catholics Reflect on Efforts Towards Unity*, Juicy Ecumenism: The Institute on Religion & Democracy's Blog, June 22, 2021 [ONLINE: <https://juicyecumenism.com/2021/06/22/methodist-catholics-unity/> — 2/17/23] For pdf, see 921.12.1.

⁶ Staff: The People of the United Methodist Church, Ask the UMC, *Why does the UMC ordain women?* Ask the UMC, nd [ONLINE: <https://www.umc.org/en/content/ask-the-umc-why-does-the-united-methodist-church-ordain-women> — 2/17/23] For pdf, see 921.12.4

145 Many in the Wesleyan communion are struggling to gain
146 acceptance for the LGBTQ lifestyle within the United Methodist
147 church, and want to include them in the role of clergy. It's a matter
148 of some controversy among the Methodist churches today.^{7 8}

149 Asbury continues to maintain, at least in practice, resistance to
150 LGBTQ persons holding positions within the school.⁹ However,
151 there continues to be a vocal presence of LGBTQ advocates on the
152 campus, and some have expressed hopes the Asbury revival will
153 soften attitudes toward embracing the LGBTQ community. One
154 gay man attending the "revival" talked to three openly gay persons
155 associated with Asbury community who expressed hope that from
156 what they are seeing and hearing from faculty, that this "revival"
157 will soften the school's stance on the gay issue. I don't know how to
158 link this video in my notes—it's odd because there is no address
159 provided, just the video. But, I have it! Come on by the office and
160 I'll let you view it. Haha.

161 I heard that some faculty members at Asbury are soft on Critical
162 Race Theory, inclined in some measure to agree with the sentiment
163 — one of those oscillating sort of positions that attempt to placate
164 all sides.

165 From the videos I watched, one woman was giving a testimony and
166 started shaking violently, it was bizarre — reminded me of the
167 shakers I've read about in other revivals — not encouraged by
168 revival leaders, by the way — and another video featured a lady
169 attempting to drive out a devil from a girl, and a lot of talk about
170 casting out depression devils, and so on.

⁷ Gura, David interviewing Scott, Kimberly, Rev. *United Methodist Church remains fractured over ordaining LGBTQ+ clergy*, NPR, August 28, 2022 [ONLINE: <https://armedforces.press/2023/01/05/breaking-dod-controlled-covid-vaccines-from-the-start-under-national-security-program-lied-the-entire-time-were-never-safe-and-effective/> — 2/17/23] For pdf, see 921.12.5.

⁸ Brown, Jon, Fox News, *United Methodist Church body elects openly gay bishop in violation of its rules: 'Inmates running the asylum'* FoxNEWS, November 10, 2022 [ONLINE: <https://www.foxnews.com/us/united-methodist-church-body-elects-openly-gay-bishop-in-violation-its-rules-inmates-running-the-asylum> - 2/17/23] For pdf, see 921.12.6.

⁹ Vicari, Chelsen, *Asbury University Draws Criticism for Maintaining Christian Sexual Ethics*, Juicy Ecumenism, March 9, 2020 [ONLINE: <https://juicyecumenism.com/2020/03/09/asbury-university-draws-criticism-for-maintaining-christian-sexual-ethics/> — 2/17/23] For pdf, 921.12.6

171 As anyone following my ministry knows, I understand Satan's
172 interest in possessing the bodies of unbelievers and oppressing
173 believers into his control—Jesus did say to Peter, "get thee behind
174 me Satan..." and Paul did cast out devils, just as Jesus did before
175 him. Never read about anyone casting out a devil of depression,
176 although I do know for a fact that devils oppress and manipulate
177 believers into depression, and also anger, and lust, and all sorts of
178 evils with lies that his seducing spirits plant in the minds of
179 believers — little heresies believed that torment them — but this
180 access is gained by sin in the life of the believer — in other words,
181 believers are not the victims of Satanic influence and attack—the
182 only "place" Satan can gain in a believer's life is whatever "place" the
183 believer gives him — that's why we are told to "give no place to the
184 devil" — actually, it says, "Neither give place to the devil"
185 (Ephesians 4:27).

186 Okay, so, my in brief assessment of the Asbury revival when I get
187 back. Hold on through the break!

188 Segment.02 Hello. Welcome back! I'm Dr. Jerry Scheidbach, pastor
189 at the Lighthouse, your brain masseur, and Paul Revere's lantern
190 lighter, lighting the lamps in the church belfry arch, signaling the
191 enemy is on the march, an enemy that would steal from us our
192 liberty.

193 I'm talking about the Asbury excitement in Kentucky that broke
194 out on the Asbury University campus. The question on everyone's
195 mind, it seems, is this — is it revival?

196 If you heard my comments in the first segment, I think it's
197 probably clear that I am not looking for revival to come from a
198 United Methodist college campus where the Apostolic authority of
199 Paul is set aside to accommodate societal pressures, specifically
200 with regard to ordaining women. It should not surprise us that the
201 United Methodists are having such a difficult time holding out
202 against the pressure to begin ordaining homosexuals since they

203 cast off biblical authority back in 1956 when they decided to break
204 from the authority of the Apostle Paul to accommodate the
205 feminist movement. Why not break from biblical authority on
206 gender distinctions and the requirement that a pastor must be a
207 married man—to one woman, by the way, not another man!
208 Anyway — they are in a mess.

209 So, no, I would not expect revival to break out in a religious
210 movement that has long ago, metaphorically speaking, cast the
211 TRUTH into the street—unless that revival included a deep
212 repentance from these errors and a return to BIBLICAL
213 AUTHORITY.

214 We know that the church in Thyatira at about the turn of the first
215 century AD, had some serious problems — including allowing a
216 female named Jezebel to teach Christ's servants to commit
217 fornication (pornoeco—sexual deviancy) and to eat foods sacrificed
218 to idols. Read about it in Revelation 2. And this was a church, that
219 had standing before the LORD among the candlesticks — so a
220 church, and I know with regard to Asbury, we are not talking
221 about a church, but in principle, a church can have some very
222 serious problems and continue to have it's candlestick place before
223 the LORD. However, Jesus told this church to REPENT — and He
224 as He set up in His first letter, to the church of Ephesus, if the
225 churches fail to repent, He will REMOVE the candlestick — this
226 means they lose their place before the LORD as a CHURCH and
227 no longer have authority to act as HIS CHURCH in this world.
228 They will do it anyway, but they have NO AUTHORITY.

229 I think 1956 to 2023 is about 67 years — I think the Methodists are
230 not going to turn back from their 1956 break from Apostolic
231 authority. But, maybe!

232 So we will next examine the fruit we see coming out of this spiritual
233 stirring in Asbury.

234 I don't think the gospel has been preached at all during this
235 extended prayer meeting. It has been mentioned, I mean the word
236 has been used, but it appears there is a very vague idea of what the
237 gospel is. In one case, a lady exhorted the audience to turn to their
238 neighbor and speak or preach the gospel to them — she told them
239 to say something to the effect, you are broken and GOD LOVES
240 YOU ... Well, okay — so, you see what I mean.

241 Two pastors who labor in the Asbury community, or area, offered
242 an excellent assessment of what they experienced at the meeting.¹⁰

243 The entire movement seems to be premised on the idea that people
244 are broken as victims of sin, and what is needed is not repentance,
245 but to have the power of Satan rebuked and cast away. No calls for
246 repentance—the testimonies I heard tended to be about being freed
247 from guilt, or reproach — but with no reference to repentance
248 anywhere.

249 Okay — I'll speak to this more this Sunday — but let me give you
250 something to think about.

251 I did my undergraduate thesis, for my BA, on the question what is
252 revival? I wanted to identify what if any common denominator
253 existed between the great American revivals. The Great
254 Awakening, 1734-1743.

255 The Second Great Awakening 1800-1840 — In 1824, Charles
256 Finney began preaching and over 500k came to Christ during his
257 ministry. Over 100k were converted in Rochester, NY alone.

258 The prayer meeting revival of 1857-1858 — sparked by the prayer
259 meetings started by Jeremiah Lanphier.

260 Then there was the DL Moody revivals: 1861-1865, followed by the
261 Urban Revivals of 1875-1885.

¹⁰ Doris, Jerry and Austin Keeler, pastors discuss their experience with the Asbury movement with Jon Harris: *Is This a Revival?* Conservations That Matter, 2/17/23 [ONLINE: <https://www.facebook.com/1065670837/posts/10226863468747178/>? (The link worked: <https://www.facebook.com/1065670837/posts/10226863468747178/>)

262 Then came the revivals of 1905-1906, with Billy Sunday being the
263 prominent preacher of record — at this time what I call false fire
264 revival began manifesting — but in the main, it was Billy Sunday
265 leading the move of GOD in America.

266 The revival mantle, it appeared, had passed to Billy Graham in the
267 1950s — Graham was the first evangelist to propose the idea that
268 the GOSPEL message could be separated from its DOCTRINAL
269 CONTEXT — that doctrines like the virgin birth, and so on, and a
270 literal hell fire, were non essential to the GOSPEL and this
271 contributed to what became a landslide of Christians falling away
272 from biblical authority in their faith and practice.

273 I'm going to reveal what I learned from my intense study of revival,
274 and explain what are the common denominator principles present
275 in every genuine revival. Essentially, it comes down to something I
276 brought out in my opening — it's all ABOUT TURNING BACK
277 TO GOD, and you can't turn back to GOD without coming back
278 under biblical authority. REVIVAL is impossible without a
279 TURNING BACK TO TRUTH. And, as Jesus said, "THY WORD
280 IS TRUTH."

281 Come learn what are the four things every genuine revival in our
282 history have in common—while many things are different from
283 one generation to the next, four things REMAIN THE SAME! And
284 if any one of these four things are not present — what you are
285 looking at is not biblical revival.

286 I have lit the lamps in the Church belfry arch and now you let me
287 know if you see them.

288 Email me by going to our web site at branmassage.net. That's
289 brainmassage.net. Find the CONTACT button and send me an
290 email.

291 You can leave a message on our Listener Response Hotline:
292 805.314.2114.

293 God bless you. God bless America! I'll see you in Church.