

Brain Massage®: Show No. 755 Keeping the *Happy* in Happy Thanksgiving!

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1 Segment.01 Hello. I'm Dr. Scheidbach, pastor at the Lighthouse Baptist Church in Santa
2 Maria, CA—and your brain masseur—get ready for your brain massage.

3 Let's keep Happy Thanksgiving happy!!!! — Trump did a great job putting a few chuckles
4 in his Turkey pardon speech — in case you missed it; President Trump expressed his
5 appreciation for how well the Turkeys, Bread, and Butter, had been trained by their
6 owners to remain calm in any situation. And he explained that was good because he
7 understood Bread and Butter were subpoenaed to appear in Schiff's basement — and that
8 at least then Schiff would have testimony from someone that had actually met him. Now,
9 I voted for Bread to get the pardon — but in the video I saw, Trump pardoned Butter —
10 and yet Fox tells me he pardoned them both. You know, the pardoning both turkeys
11 always troubled me — seemed a little too politically correct to me. But, — you see, we can
12 keep the happy in Happy Thanksgiving — thank you, Mr. President, I admire your
13 amazing ability to keep your chin up when so many are taking swipes at it —

14 Thanksgiving is probably my favorite holiday — I love them all. All our American
15 traditions are great! And the left is attacking every one of them. Thanksgiving is under
16 attack, and almost as viciously as they attack Christmas. At least with Thanksgiving, it's
17 only attacked by the antichristian ragers—

18 (What's an antichrist-rager, or an antichristian-rager? — Bible thump alert — BIBLE
19 THUMP ALERT! If you are a God-hating, America-as-founded despising, Democrat, and
20 you are driving heavy equipment, please pull over and brace yourself. The brain masseur
21 is about to make you mad! Those of you whose blood pressure rises anytime someone
22 mentions the BIBLE, or GOD, or JESUS, grab a paper bag if you can find one; and get
23 ready to breathe into it when you start hyperventilating. All you liberal mommies out
24 there need to grab your kids and cover their ears, especially those who love to take your
25 children to the library to be taught by confused transgender freaks, because — (oh, you
26 don't like that word? Well, if you are new to the Brain Massage show, the first thing you'll
27 need to know is I don't use terms intended merely to hurt someone—I use words
28 purposely and very carefully. So, let me help you out here.

29 The word freak is used informally as an adjective to describe, “a person regarded as
30 strange because of their unusual appearance or behavior.” And if you've seen the
31 clownish costumes of these transgender and transvestite people providing sex education
32 for children, then you know the word is appropriate. It is freaky, freakish — abnormal!

33 Here is a quick rundown of how this word worked its way to its present meaning.

34 1560 - it was used to speak of a sudden change of mind for no apparent cause. Probably
35 derived from a Middle English word *friken* — which means to “move nimbly, or briskly,”
36 which is akin to the Old English word *frician*, which means to dance. This morphed
37 into *freking* used to speak of one who is capricious in their behavior, someone who acts

38 on a whim, and *freak* which in the mid-1500s was used to describe one as eager, zealous,
39 bold, brave, or fierce.

40 Its use to describe a capricious notion (the mid 1500s) to something unusual, a fancy
41 (1784), morphed, in the 1800s, to be used for something “abnormally developed,” either a
42 person or a plant, or animal, or whatever — and the phrase freak of nature became
43 popular for bearded ladies, albinos, and so on.

44 By the late 1800s, 1887, and on, it was used to identify someone obsessed with anything
45 — a health freak, a study freak, — whatever stood out as unusual, strange, or bizarre came
46 to be called *a freak* in the early 1900s.

47 As a verb, its root meaning is to “change, distort” — as a noun, it identifies someone
48 considered “out there,” someone that is abnormal in behavior or appearance.

49 It is rooted, interestingly, in a word used among the Scottish that, used positively,
50 described a “bold man, a warrior” — and negatively, as one that is “greedy, eager, bold, or
51 impudent.”

52 Now, if you cannot see how perfectly this word may be used to describe transgender
53 advocates and other gender-confused anti-Christ warriors — I can’t give any more time
54 to trying to help you. They are, by definition, freaks. (Now, a caveat is in order. There is
55 undoubtedly some subjectivity in how we apply the epithet. As our culture degenerates
56 from the standards and norms of our Founders, there follows a parallel degradation of
57 our sense of morals. In another decade, we Christians may be called the freaks—oh, wait;
58 that’s already happening. Young Christian men and women are looked at and
59 called *freaks* because they desire to save themselves for their life partner — and refuse to
60 join in the sexual promiscuity that has given us the disturbing statistic: 3 million young
61 people contracting a sexually transmitted disease yearly. BUT WE DON’T CARE
62 ABOUT OUR CHILDREN! LET THEM DESTROY THEIR FUTURES AND THEIR
63 LIVES! ANY HOPE THEY MIGHT HAVE FOR A HEALTHY AND HAPPY
64 MARRIAGE IS OF NO CONCERN TO US, RIGHT? LET’S ENCOURAGE THEM TO
65 LIVE LIKE RATS AND CRAWL ALL OVER EACH OTHER! — But, I must say that
66 according to nature and nature’s GOD, these people are freaks against nature.

67 But, there are many laboring to “mainstream” the unnatural tendency among about, what
68 is it, 1 to 3% of the population who reject their God-given gender and insanely imagine
69 they can change it by simply declaring themselves to be whatever gender they desire to be.
70 And that, my friend, is freaky, it’s freakish. So, that should have given all ragers time to
71 hide in their darkness from the glaring light of TRUTH exposing their garish (*geh-rish*)
72 behavior. Now, what is an antichrist-rager? The Bible says, “Why do the heathen rage and
73 the people imagine a vain thing. The kings of the earth set themselves, and the rulers take
74 counsel together, against the LORD, and against His anointed (That’s Christ), saying, Let
75 us break their bands asunder, and cast away their cords from us” (Psalm 2).

76 So, an antichrist rager is someone who resents the idea that Christ would reign over them.
77 They hate it when we teach them all that Christ has commanded us; they rebel viscerally
78 against the idea that Christ’s laws govern the world — some are content to let Him be

79 King of Heaven. But they go all rabid if you suggest that He is presently the KING OF
80 THE EARTH. And they become irrationally enraged when Christians assert His morality
81 in this world and promote it as the way of RIGHTEOUSNESS and expose their evil
82 rebellion as the way of WICKEDNESS — they get, well, all freaky about it. They get, haha,
83 freaked out!

84 The Antichrist-ragers are attacking every holy day in America that is related in any real
85 way to CHRIST and Christianity. Halloween, that's okay — but Christ-mas (means
86 CHRIST was SENT), or EASTER (from a German cognate, *oester* which means
87 resurrection), or THANKSGIVING — in all things give thanks.

88 Of course, as many of you know, Christmas and Easter are attacked from both sides.

89 Anyway, the attack on Thanksgiving has developed into an open assault. We live at a
90 critical time in the history of our country.

91 We will decide to pull this erstwhile God-fearing country out from under God entirely,
92 and so provoke God to drop the U.S. into the maw of hell to be swallowed while Satan
93 burps and picks the Christians from his teeth. Or we will rise against the antichrist-ragers
94 and assert the RIGHTEOUSNESS OF CHRIST and HIS CLAIM of LORDSHIP over ALL
95 Heaven and Earth and reaffirm America as ONE NATION UNDER GOD, INDIVISIBLE
96 with LIBERTY AND JUSTICE FOR ALL — that's right! For ALL.

97 We have acknowledged the right of crazy men to think they are women, but we refuse to
98 yield our right to recognize them for what they are — confused men.

99 Get this! We have gone so far as to acknowledge your right not to have your children
100 exposed to Christian indoctrination in the public school because we all believe in freedom
101 of thought and belief, right?

102 My right to believe in God and worship Christ Jesus does not mean I have a right to make
103 you believe and worship — right?

104 So what makes you think your right to believe you are a girl when biologically you are a
105 male of the species, gives you the right to force me to believe it or affirm it? You don't feel
106 any obligation to AFFIRM MY BELIEF IN CREATION — why should I affirm your
107 belief in, say, evolution?

108 Why can you teach my children evolution and gender confusion and distort American
109 history and tell my children what I believe are LIES about America and about his family's
110 faith — what logic is this? You can teach your religion to my kids, but I can't teach my
111 religion to yours.

112 I AM DONE WITH THIS NONSENSE. You have fooled Christians long enough. We will
113 wake up and rise and put a stop to this nonsense.

114 You don't get to teach your values to my child. You have no obligation to affirm my
115 beliefs — and I have NO OBLIGATION TO AFFIRM YOURS.

116 You might think I've strayed from the point, but indeed I have not. Public education has
117 become Marxist indoctrination in America. They want to teach America out of our

118 children — and this is partly done by attacking all our Christian cultural holidays — and
119 they are attacking Thanksgiving.

120 Okay, it's time to take a short break. Look, I believe all men must repent and believe on
121 Jesus Christ — and confess Jesus is LORD — but that does not give me the right to force
122 you to confess Jesus is LORD — right? What if I pass a law that says you must AFFIRM
123 MY FAITH and AGREE WITH ME and USE THE LANGUAGE that makes me
124 comfortable! That would be wrong, right? Of course, right. So what makes you think you
125 have the right to force me to say you are a man when I know you were born a girl?

126 And what give you the right to indoctrinate my children contrary to my values and
127 beliefs? What gives you the right to turn the children against their parents, and their own
128 country?

129 I say YOU DON'T HAVE THAT RIGHT!

130 I say close down the public schools, turn them over to private schools. Whatever funds
131 are collected by taxation to fund education goes with the child to whatever school their
132 parents choose for their children. You can start your own I HATE GOD school, but you
133 need to stop trying to force you wicked ideology on my family. If you want a school where
134 coaches don't pray for their students, then go to your ANTICHRIST-RAGER High
135 School — and I'll send my kids to CHRIST IS KING High School — then you'll be happy,
136 and I'll be happy — and we can all have a Happy Thanksgiving — your school can teach
137 your kids all the lies you guys have invented against the Pilgrims, and we will teach our
138 kids the TRUTH — and we'll see what fruit comes from your school because I've noticed,
139 that there are NO ATHEIST HOSPITALS, and I've noticed that ATHEISTS and
140 HUMANIST SOCIALISTS give virtually nothing to charity — because I've noticed the
141 fruit of Marxist Socialism is death, and oppression — so you can keep it! I'll stick with
142 Thanksgiving the traditional American way and give thanks with a humble heart for our
143 liberty in CHRIST.

144 So, hold on through the break. I'll be right back.

145 Segment.02 Hello. Welcome back! I'm Dr. Scheidbach, pastor at the Lighthouse, your
146 brain masseur, and Paul Revere's lantern lighter, lighting the lamps in the church belfry
147 arch, signaling the enemy is on the march, an enemy that would steal from us our liberty.

148 Someone said, and I paraphrase, defeating Hillary only delays the disaster — if we want to
149 stop the onslaught of antichrist-rager Socialism in America, we are going to have to reach
150 our children. We are going to have to refuse to allow the public education system to
151 corrupt our children with their Marxist Lies. We are going to have to INSIST they teach
152 traditional American history or dismantle the entire public education system in this
153 country.

154 Chuck Norris is a God-Fearing Christian American Patriot — he wrote an article for
155 Thanksgiving published in World Net Daily — November 25. WDN is another source I
156 use often, but I think I failed to include it in my list of resources last week — I'm grateful
157 to faithful listeners Tom and Nancy who brought this to my attention.

158 Chuck Norris was addressing an upcoming article in Time magazine (Dec. 2-9 issue) that
159 is titled, “The Way American Kids Are Learning About the ‘First Thanksgiving’ Is
160 Changing.”¹ (You can read it here online. Google Time.com, search for Thanksgiving
161 history. I’ve read the article and Norris’ response. I think I’ll follow the Norris article and
162 interject my comments along the way.

163 I remember tracing my hand on a paper plate and then gluing on the feathers and dotting
164 the thump with eyes, and coloring in the Turkey — and the teacher having paper
165 headbands with feathers for some of us and paper headbands with the picture of a Pilgrim
166 hat glued to the front for others of us, and orchestrating a mock-up of the first
167 thanksgiving there at Plymouth Rock.

168 Norris laments that has been replaced with “teachers who instruct the kids that Pilgrims
169 and Puritans were invaders who destroyed the land and annihilated the indigenous
170 civilization.”

171 According to the Time article, teachers gathered on November 9 at a workshop in
172 Washington, D.C., titled “Rethinking Thanksgiving in Your Classroom.”

173 In this conference, the teachers were told that the Pilgrims were not enjoying a peaceful
174 celebration of their first successful harvest with the Indians. Instead, really, they were
175 celebrating the burning of a Pequot village and the killing of the son of an Indian chief. Of
176 course, most of the teachers were stunned at the “revelation.” One said she came from the
177 conference realizing she had been teaching her children a lot of misperceptions. Really?
178 That’s all it took to sway her — wow, what a freak! Hah! Now, class, you must remember
179 what we learned about that word earlier today — a sudden, freakish, turning of the mind,
180 on a whim, a capricious change of sentiment. (Makes you wonder how she could have so
181 quickly turned on the traditional American Thanksgiving Day story and bought this
182 vicious account. Makes you think perhaps her heart had been preconditioned to believe
183 anything vile or evil about America as founded, aye?)

184 So now, the story is that, 1) It is the pilgrims who were barbaric savages; 2) The
185 traditional 1621 peaceful and unified three-day Thanksgiving feast with the Indians is an
186 unreliable account because it has only in two relatively short primary sources. The
187 statement of a Separatist (Ana-Baptist) who traveled on the Mayflower in 1620, and
188 William Bradford, Gov. of the Plymouth Colony. 3) Then they say 19th century
189 Americans invented the traditional Thanksgiving story. Supposedly, these nefarious lying
190 educators and writers revised the tale to unify our divided country during the Civil War
191 era (Huh???—I know these liars have to stretch to find support for their conclusions, but!
192 These guys, who never met one of those people, can divine their intentions and
193 motivations — so, they have a letter written by one of them stating this was their
194 purpose? NOPE! Nothing like that! It’s like Schiff’s witnesses; they just add 2+2 and get
195 104— but I discussed INFERENTIAL MATHEMATICS last time, and we have no time to
196 reprise).

¹ <https://time.com/5725168/thanksgiving-history-lesson/>

197 Anyway, the fourth step in their reeducation syllabus was to assert that, 4) America's
198 founders and framers (like George Washington, Thomas Jefferson, and Benjamin
199 Franklin) were virtually silent about the impact of the Pilgrims or the First Thanksgiving,
200 "further proving the event was fictitious." So, they resort to that good ole argument from
201 silence routine. It's too bad that our children are not given a truly classical education
202 where they are taught logic and how to identify specious arguments so they can see
203 through this foolishness. Anytime someone depends on what no one said as evidence for
204 what they are trying to say, you know their argument is weak.

205 Well, is there any truth to their claims? Well, it's sort of like global warming — or
206 "climate change." It just depends on to whom you are talking, and which "experts" are
207 bending your ear.

208 Dr. Bangs was the chief curator at Plymouth Plantation. He has served as a distinguished
209 visiting professor at Arizona State University. He is a recognized scholar that has
210 authored over ten books on the era of the Pilgrims and Puritans.

211 The esteemed doctor-of-all-things-Pilgrim wrote a defense against those who try to
212 debunk the original Thanksgiving story: "The Truth About Thanksgiving is that the
213 Debunkers are Wrong."

214 And, in typical liberal-dodge-the-real-issue fashion, if one of these Marxist-loving, God-
215 hating Thanksgiving "bunkers" is challenged to PROVE their allegations against our fond
216 memories of history lessons in the bygone days when our teachers loved America as
217 founded and taught us to love our country too — they say, "Was the 'first Thanksgiving'
218 merely a pretext for bloodshed, enslavement, and displacement that would follow in later
219 decades?" "To ask whether this is true is to ask the wrong question. It's true to its
220 purposes. ... And that's all it needs to be. For these holidays say much less about who we
221 really were in some specific Then, than about who we want to be in an ever-changing
222 Now."

223 Uh-huh! I can see some heads exploding out there—intuitively, you know this is bunko-
224 talk. If you are asking whether what these nay-sayers against Christian settlement of this
225 country are correct — you ask the "wrong question." It does not matter if the details are
226 accurate — what matters is that the historical narrative is "true to its purposes." It was
227 true to the "purposes" of those nefarious men and women who crafted the original tale,
228 and the new revision serves our purpose now — all that matters is that it serves its
229 purpose. I'm telling you folks — this is what passes of intelligence today. The cynical
230 assumption is that those on the Mayflower, closest to the events, wrote a fictional
231 narrative that served some sinister purpose, namely, to hide the real fact that what they
232 were really doing is wickedly rejoicing over burning down a village, and depriving some
233 Indian chief of his son.

234 I've said this before! It's downright evil to impugn the character of people who are not
235 here to defend themselves — and equally evil is the dishonest handling historical records.
236 There is no original record documenting the allegation set forth by these people — only
237 their surmising, based on circumstantial evidence. For example, a village got burned in
238 1621; the Pilgrims had a festival; therefore, the Pilgrims must have been celebrating it. A

239 pure assumption — you are watching this sort of thing right now in the Trump
240 impeachment hearings. Surmises — based on circumstantial evidence — the kind of thing
241 this country has famously decried and denounced — but the liberals are poison. They are
242 polluting our culture with their devious and wicked systematic lies and distortions,
243 destroying the foundations of liberty by destroying the concepts of TRUTH, of JUSTICE,
244 and by denigrating through distortion the AMERICAN WAY!

245 Just remember that this “American way” is what has given you LIBERTY, while their way
246 — Marxist Socialism — has always led to tyranny and widespread bloodshed.

247 This new idea that the original Thanksgiving was a celebration of murdering Indians is
248 debunked by one of their own witnesses. Professor Dr. David J. Silverman of George
249 Washington University is a specialist in Native American, Colonial American, and
250 American racial history. He wrote a book, “This Land Is Their Land: The Wampanoag
251 Indians, Plymouth Colony, and the Troubled History of Thanksgiving War.” In it, he
252 admits the first Thanksgiving meal was peaceful. But he knows the underlying motives of
253 the Pilgrims and the Indians. He divines this motivation by noticing certain facts like later
254 the Indians used their connections with Europeans to secure weapons. So, it must be the
255 case the only reason the Indians cozied up to the Pilgrim settlers and taught them how to
256 plant, and so forth, was “because the [Wampanoag] wanted allies and access to European
257 military weapons” just in case they needed to defend themselves against their rivals, the
258 Narragansett. Not a very flattering picture of these Indians — my Grammar school
259 teacher was much more friendly to them and their memory.

260 But there is still this nagging and very disturbing question, why didn’t our Framers speak
261 about the significance of the Plymouth landing?

262 Dr. West wrote an excellent article, “We’re Living on the Plymouth Rock,”² which
263 explains what clever liars these “bunkers” really are.

264 For example, the dear Dr. West points out what I had the pleasure to discover some years
265 ago when I conducted a thorough study of the history of Thanksgiving Day. The Pilgrims
266 of Plymouth were revered and remembered — not so much in the “federal” laws of our
267 land, but virtually everywhere in the local customs of the people. As for State recognition
268 of the significance of the Plymouth landing and that first Thanksgiving feast, New York
269 kicked it off, and several states followed the example, setting aside a certain day as a day
270 of Thanksgiving, commemorating our Pilgrim forebears, as early as 1817. In periodicals,
271 newspapers, speeches, and books, the Pilgrims were remembered, and their memory
272 cherished.

273 On the occasion of the 200th anniversary of the landing, when the good people of the
274 State stamped the famous rock with the date, 1620, Daniel Webster helped memorialize
275 the landing site with a speech, “The First Settlement in New England” — that was
276 December 20, 1820. In that speech, Webster also memorialized many of the key features
277 in the Thanksgiving feast narrative as we have received it.

² <https://americanmind.org/features/a-claremont-thanksgiving/thanksgiving-before-lincoln-peterson-wolfe-and-rice/were-living-on-the-plymouth-rock/> 755.0.4-We’re Living on the Plymouth Rock - The American Mind

278 By the way, in this speech, Webster took a swipe at wicked slavery—he argued that the
 279 sentiments shaped by the beliefs of these early pioneers would be appalled by slavery—
 280 and would wish it opposed by any who honored their memory. How fitting that Abraham
 281 Lincoln, who led the nation to honor the anti-slavery sentiment alive in the bosom of
 282 every true Christian, would be the one who would establish Thanksgiving as a national
 283 holiday.

284 David Barton has a fantastic website where all sorts of documentation can be found
 285 supporting our traditional view of American history. Go to www.Wallbuilders.com.

286 One document in particular: "[Historical Account of Thanksgiving](#),"³ [is worth your time
 287 to check out. [Chuck Norris also invites you to check out Barton's video presentations,
 288 like the "History of Thanksgiving," and to listen to the Wallbuilders LIVE radio
 289 broadcasts — and I concur! Barton is an excellent resource, and he can be trusted. He
 290 does not traffic in the fake-news type stories but stays with what can be corroborated —
 291 he is an honest student of our history. Check him out!]

292 Then there are always the non-religious who are experts on religion when it comes to
 293 bunking the American people out of their religious holidays. Here is one yahoo, a reputed
 294 expert on the subject, Rick Shenkman, who tells us Thanksgiving could not have been a
 295 religious holiday because "the Pilgrims would never have invited the Indians to join
 296 them," that's 1. Then, 2, "the pilgrims would never have tolerated festivities at a true
 297 religious event." And so, this "proves" the famous feast at Plymouth Rock was merely a
 298 harvest festival. From his article, "Top 10 Myths about Thanksgiving."⁴

299 [It's almost cute if the subterfuge was not so ugly.] He adds, as if this aside adds some
 300 weight to his argument, "besides, they celebrated on different days, not just November."

301 Unreal! But you have to be patient with ignorant unbelievers.

302 Okay, first, anyone familiar with Jewish feast days knows they were feast days that were
 303 observed as religious events. Then, those special people who are in the know are aware of
 304 such esoteric and dark hidden secrets, such as, Christianity is a development out of
 305 Judaism. I know that's a startling revelation to many, but I can't help your ignorance if
 306 you won't take at least a little time to look at the facts. Haha! I mean, it's truly stunning
 307 how ignorant these people about our heritage, much less our faith.

308 For example, the Feast of Tabernacles, called Sukkoth (Deuteronomy 16: 13-14), was a
 309 feast that continued for seven days.

310 And the Jews were commanded to include the "stranger" in their activities if any were
 311 among them.

312 [And, by the way, the Pilgrims brought to these shores their memories from Leiden,
 313 Holland. Every October 3, they held a feast commemorating the lifting of the Siege of
 314 Leiden in 1574. Half the town died in that siege. If you read the account, the hand of

³ <https://wallbuilders.com/historical-account-thanksgiving/> 755.0.5-Historical Account of Thanksgiving - WallBuilders

⁴ <https://historynewsnetwork.org/article/406> 755.0.6-Top 10 Myths About Thanksgiving | History News Network

315 PROVIDENCE was so evident in their deliverance from the oppressing Spaniards it will
316 inspire and grow your faith⁵ — as Norris observed, an obvious parallel with the
317 experience of the Pilgrims in the winter of 1620-21.

318 Listen, virtually every gathering of believers will include an acknowledgment of GOD, of
319 Christ, of the TRUTH of GOD’S WORD, it will be attended with PRAYER, and so on. It
320 was the center of their every day lives—as it is in our homes today. Good night.] We don’t
321 start a birthday party without bowing for a moment of prayer and thanksgiving to God.

322 I need to close: Chuck Norris recommends we read what he considers a “stellar
323 description of the Christian religious life and practice of the original Pilgrims and
324 Separatists.” You’ll find it at the Plimoth Planation’s website: “Faith of the Pilgrims.”
325 Norris recommends we all read it around our Thanksgiving tables. It’s here,
326 <https://www.plimoth.org>.

327 My dear friends — don’t let them take the happy out of Happy Thanksgiving or the
328 Merry out of Merry Christmas —

329 I have lit the lamps in the Church belfry arch, and now you let me know if you see them.
330 It’s LIGHTS ON if you see the LIGHTS ARE ON and you will ride like Revere and spread
331 the warning, (essentially, it means you agree with what I’m saying), or you say LIGHTS
332 OFF -- which means you reject what I’m saying and disagree strongly with me. So, what
333 will it be today, lights on, or lights off?

334 Email me by going to our web site at brainmassage.net. That’s brainmassage.net. Find the
335 CONTACT button and send me an email.

336 You can leave a message on our Lights On hotline: 805.314.2114.

337 God bless you. God bless America! Happy Thanksgiving! I’ll see you in Church.

⁵ https://en.wikipedia.org/wiki/3_October_Festival